



Association of Government Accountants

*Advancing Government Accountability*

CONTINUING EDUCATION PROGRAM  
*Certificate of Participation*

**“Financial Transparency”**

*Presented by:*

***Tracy Barnes***  
***Information Technology Director***  
***Auditor of State’s Office***

**October 6, 2016**

**One North Capitol, Indianapolis, Indiana**

**Recommended for 1 Hour CPE**

***John Abbett***



***Danyetta Powers***

**Danyetta Powers**  
**President**